



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Scrutiny Performance Panel - Climate Change and Nature

**At:** Multi-Location Meeting - Gloucester Room, Guildhall / MS Teams

**On:** Wednesday, 8 March 2023

**Time:** 10.00 am

**Convenor:** Councillor Hannah Lawson

**Membership:**

Councillors: C M J Evans, E W Fitzgerald, J A Hale, O G James, M H Jones, S E Keeton, M W Locke, H M Morris, B J Rowlands and W G Thomas

---

### Agenda

### Page No.

- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>Apologies for Absence</b>  |                |
| <b>2</b> | <b>Disclosure of Personal and Prejudicial Interests</b><br><a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a>   |                |
| <b>3</b> | <b>Prohibition of Whipped Votes and Declaration of Party Whips</b>  |                |
| <b>4</b> | <b>Minutes of Previous Meeting(s)</b><br>To receive the minutes of the previous meeting(s) and agree as an accurate record.   | <b>1 - 18</b>  |
| <b>5</b> | <b>Public Question Time</b><br>Questions must be submitted in writing, no later than noon on the working day prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10-minute period.  |                |
| <b>6</b> | <b>Nature Conservation - Project Updates</b><br><i>Invited to attend:</i><br><i>Cllr David Hopkins, Cabinet Member for Corporate Service and Performance</i><br><i>Paul Meller – Natural Environment Section Manager</i><br><i>Deborah Hill – Nature Conservation Team Leader</i> | <b>19 - 34</b> |
| <b>7</b> | <b>Air Quality Management</b><br><i>Invited to attend:</i><br><i>Cllr David Hopkins – Cabinet Member for Corporate Service and</i>  | <b>35 - 44</b> |

*Performance*

*Carol Morgan, Head of Housing and Public Health*

*Tom Price – Team Leader, Pollution Control*

- |          |  |                |
|----------|--|----------------|
| <b>8</b> | <b>Local Flood Risk Management - Annual Update</b>                             | <b>45 - 52</b> |
|          | <i>Invited to attend:</i>  |                |
|          | <i>Cllr Andrew Stevens – Cabinet Member for Environment and Infrastructure</i> |                |
|          | <i>Stuart Davies – Head of Highways and Transportation</i>                     |                |
|          | <i>Mike Sweeney – Team Leader, Highways and Transportation</i>                 |                |
| <b>9</b> | <b>Work Programme 2022-23</b>  | <b>53 - 54</b> |

**Next Meeting:** Tuesday, 2 May 2023 at 10.00 am

*Huw Evans*

**Huw Evans**

**Head of Democratic Services**

**Wednesday, 1 March 2023**

**Contact: Liz Jordan 01792 637314**

---